

PENINSULA HOUSING AUTHORITY

Serving Clallam and Jefferson Counties

Board of Commissioners REGULAR MEETING AGENDA

Wednesday, December 21, 2016 at 1:00 PM

The Public is invited to attend the Regular Meeting of the Board of Commissioners at:

Meeting Location:

Clallam County Courthouse – Commissioner's Meeting Room 223 E. 4th Street, Port Angeles WA 98362

CALL TO ORDER AND ROLL CALL:

Request for items to be added to the agenda

REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA

REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA

CONSENT AGENDA:

Approve Executive Director Kassinger's November Timesheet (Pages 3 - 4)

Approve November Regular Meeting Minutes (Pages 5 - 7)

Approve November Check Registers

Public Housing - Family and Senior	Checks #137112-137188	\$103,421.32
Section 8 Vouchers	Checks #958882-959100 plus ACH	\$300,500.07
Homestead Apartments	Checks #12797-12801	\$9,809.05
Sunbelt Apartments	Checks #3118-3126	\$4,638.51
Lee Plaza	Checks #4894-4904	\$14,750.69
Peninsula Apartments	Checks #3158-3170	\$15,043.21
Wildwood Terrace Apartments	Checks #2937-2959	\$27,443.33
Cost Center	Checks #23506-23601 plus ACH	\$238,145.39
Shop Funds	Checks #246	\$3,000.00
Burke Place Apartments	Checks #1763-1769	\$5,198.24
Catholic Housing Services (Forks)	Checks #1722-1732	\$15,170.79

Approve November Check Registers for:

The Outpost Checks #253-257 \$4,610.39

Approve November Check Registers for:

Self Help 523 Grant 6	Checks #304-305	\$20,545.17
502 Self Help Const. Loans	Checks #3201-3216	\$54,099.27

DECEMBER AGENDA

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DIRECTOR'S REPORT (Page 8-9)

REPORTS FROM COMMISSIONERS

OLD BUSINESS

None

NEW BUSINESS

RESOLUTION 2016-30 - A/R Write off's (Pages 10-12)

<u>RESOLUTION 2016-31</u> – First Federal Community Foundation Grant MAV Phase 1 grant, Construction (Pages 13-14)

<u>RESOULUTION 2016-32</u> – First Federal Community Foundation Grant MAV Phase 1 grant, Playground Equipment (Pages 15-16)

EXECUTIVE SESSION – Legal Issues ADJOURN

Next Meeting:

Wednesday, January 18, 2017 at 1:00 P.M. Clallam County Courthouse – Commissioner's Meeting Room 223 E. 4th Street, Port Angeles WA 98362