

### **PENINSULA HOUSING AUTHORITY**

Serving Clallam and Jefferson Counties

## Board of Commissioners REGULAR MEETING AGENDA

Wednesday, January 18, 2017 at 1:00 PM

The Public is invited to attend the Regular Meeting of the Board of Commissioners at:

Meeting Location:

Clallam County Courthouse – Commissioner's Meeting Room 223 E. 4<sup>th</sup> Street, Port Angeles WA 98362

#### CALL TO ORDER AND ROLL CALL:

#### **REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA**

#### **REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA**

# ENTRANCE CONFERENCE WITH WASHINGTON STATE AUDITOR'S OFFICE FOR FYE2016

#### CONSENT AGENDA:

| Approve Executive Director Kassinger's December Timesheet (Pages 3 - 4)<br>Approve December Regular Meeting Minutes (Pages 5 - 7) |                                |              |
|---|--------------------------------|--------------|
| Approve December Check Registers  |                                |              |
| Public Housing - Family and Senior  | Checks #137189-137262          | \$118,777.96 |
| Section 8 Vouchers  | Checks #959101-959304 plus ACH | \$343,515.57 |
| Homestead Apartments  | Checks #12802-12807            | \$9,728.21   |
| Sunbelt Apartments  | Checks #3127-3139              | \$6,389.54   |
| Lee Plaza   | Checks #4905-4920              | \$27,048.63  |
| Peninsula Apartments  | Checks #3171-3187              | \$16,376.53  |
| Wildwood Terrace Apartments   | Checks #2960-2985              | \$28,025.08  |
| Cost Center   | Checks #23585-23674 plus ACH   | \$241,920.49 |
| Shop Funds  | Checks #247-248                | \$1,800.00   |
| Burke Place Apartments  | Checks #1770-1775              | \$4,816.22   |
| Catholic Housing Services (Forks)   | Checks #1733-1745              | \$12,875.22  |
| Approve December Check Registers for:   |                                |              |
| The Outpost   | Checks #258-261                | \$1,622.68   |
| Approve December Check Registers for:   |                                |              |
| Self Help 523 Grant 6   | Checks #306-307                | \$23,123.24  |
| 502 Self Help Const. Loans  | Checks #3219-3238              | \$46,169.83  |
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#### **DIRECTOR'S REPORT** (Page 8-9)

#### **REPORTS FROM COMMISSIONERS**

# OLD BUSINESS

None

#### **NEW BUSINESS**

<u>RESOLUTION 2016-31 AMENDED-</u> First Federal Community Foundation Grant MAV Phase 1 Construction (Pages 10-11)

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#### **Next Meeting:**

Wednesday, February 15, 2017 at 1:00 P.M. Clallam County Courthouse – Commissioner's Meeting Room 223 E. 4<sup>th</sup> Street, Port Angeles WA 98362