

Serving Clallam and Jefferson Counties

Board of Commissioners REGULAR MEETING AGENDA

Wednesday, April 15, 2020 at 1:00 PM

The Public is invited to attend the Regular Meeting of the Board of Commissioners at: *Meeting Location:*

Jefferson County Courthouse Commissioner's Meeting room-Basement Level 1820 Jefferson St Port Townsend, WA 98368

CALL TO ORDER AND ROLL CALL:

REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:

REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:

CONSENT AGENDA:

Approve Executive Director Kassinger's March Timesheet (Page 3)

Approve March Regular Meeting Minutes (Pages 4-6)

Approve March Check Registers

| Public Housing - Family and Senior | Checks #138638-138672 | \$252,661.36 |
|------------------------------------|---------------------------------|--------------|
| Section 8 Vouchers | Checks #965552-965705/ plus ACH | \$356,188.56 |
| Homestead Apartments | Checks #13098-13109 | \$19,417.55 |
| Lee Plaza | Checks #5477-5489 | \$19,638.21 |
| Peninsula Apartments | Checks #3860-3878 | \$18,601.19 |
| Wildwood Terrace Apartments | Checks #3879-3904 | \$31,342.14 |
| Cost Center (Local Funds) | Checks #25348-26985/ plus ACH | \$246,338.35 |
| Shop Funds | No Activity | |
| Self-help 523 | Checks #419-423 | \$62,055.70 |
| 502 Self Help Construction Loans | Checks #3926-3975 | \$179,463.57 |
| Burke Place Apartments | Checks #2163-2172 | \$13,416.80 |
| Catholic Housing Services (Forks) | Checks #2206-2219 | \$17,483.24 |
| MAV I LLLP/Operating | Checks #398-418 | \$48,940.75 |
| MAV I LLLP/Construction | Checks #238-238 | \$2,778.25 |
| | | |

Approve March Check Registers for:

The Outpost Checks #459-467 \$2,843.42

DIRECTOR'S REPORT (Page 7-8)

REPORTS FROM COMMISSIONERS

OLD BUSINESS

Resolution # PHA-2020-23 Request for adoption of the Fiscal Year 2020 Annual Plan Significant Amendment for submission to the Department of Housing and Urban Development. (Pages 9-12)

NEW BUSINESS

Resolution # PHA-2020-24 Approval of the FY2021 Annual Plan for Submission to the Department of Housing and Urban Development and authorize Director Kassinger to sign the PHA Plan Certification Compliance, PHA plans and related regulations of FY2021 plan. (Pages 13-22)

Resolution # PHA-2020-25 Authorization of Accounts Receivable collection write offs (Pages 23-25)

ADJOURN

Next Meeting:

Wednesday, May 20, 2020 at 1:00 P.M.
Clallam County Courthouse-Commissioner's Meeting Room
223 East 4th Street
Port Angeles, WA 98362

Until Governor Inslee relaxes the requirements of the Covid-19 stay at home order
PHA Board meetings will be held via phone and video conferencing from our offices at:

2603 S Francis St.
Port Angeles, WA 98362

Call and Log in information will be available May 13, 2020 on our website: https://peninsulapha.org/