

Serving Clallam and Jefferson Counties

# Board of Commissioners REGULAR MEETING AGENDA

Wednesday, February 15th, 2023 at 1:00 PM

The Public is invited to attend a Regular Meeting of the Board of Commissioners

# Physical Meeting Location:

Clallam County Courthouse, Room 160 223 East 4<sup>th</sup> St. Port Angeles, WA 98362

OR

## Virtually at Zoom link below

Topic: PHA Board Meeting - Feb.2023 Time: Feb 15, 2023 01:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/87081496173?pwd=eE5tMmNzbjkxVnFIU2RaZzJoTHpudz09

Meeting ID: 870 8149 6173
Passcode: 891867
Dial by your location
+1 253 215 8782 US (Tacoma)

Find your local number: https://us02web.zoom.us/u/kc8EamZ2xB

#### CALL TO ORDER AND ROLL CALL:

## REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:

#### REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:

## **CONSENT AGENDA:**

Approve Executive Director Sarah Martinez January Timesheet (Pages 3-4)
Approve January Regular Meeting Minutes (Pages 5-6)
Approve January Check Registers through Public Plaza Operating –

Property/Program	Start Check #	End Check #	<u>Include ACH</u>	<b>TOTAL</b>
Public Housing - Family	139859	139887	Yes	\$4,294.82
Section 8 Vouchers	970382	970500	Yes	\$557,034.83
Homestead Apartments	13407	13412		\$10,851.45
Peninsula Apartments	4544	4559		\$18,938.87
Wildwood Terrace Apartments	4568	4587		\$24,197.15
Local Fund (Cost Center)	29500	29609	Yes	\$334,485.64

Shop Funds	346	346	\$137.20
Self Help 523	578	583	\$21,665.05
502 Self Help Construction Loans	4486	4497	\$36,548.23
Burke Place Apartments	2524	2538	\$14,305.15
Catholic Housing Services	2682	2696	\$23,165.84
Sea Ridge (MAV) - Operating	1104	1123	\$72,097.30
Public Plaza - Operating	748	776	\$233,465.37
	TOTAL:		\$1,351,186.90

Approve January Outpost Check Registers -

Property/Program	Start Check #	Ending Check #	<b>Include ACH</b>	<u>TOTAL</u>
The Outpost	680	684		\$2,129.29

**DIRECTOR'S REPORT** (Page 7)

## REPORTS FROM COMMISSIONERS

## **OLD BUSINESS**

Amended Resolution #PHA-2021-10, Approval of Application for Additional RCAC Funds

## **NEW BUSINESS**

Executive Session – Discussion of Director Martinez's annual review and potential real estate purchase

Resolution #PHA-2023-01, Approval for Out of State Travel for PNRC NAHRO Conference (Pages 8-9)

Resolution #PHA-2023-02, Approval for Funding Application for Ox Bow Predevelopment Costs (Pages 10-11)

## **ADJOURN**

# **Next Meeting:**

Wednesday, March 15<sup>th</sup>, 2023, at 1:00 P.M. Jefferson County Library, Humphrey Room 620 Cedar Avenue
Port Hadlock, WA 98339
and virtually:

Link, call, and login information will be available one week before our scheduled meeting on our website at <a href="https://peninsulapha.org/">https://peninsulapha.org/</a>