

PENINSULA HOUSING AUTHORITY

Serving Clallam and Jefferson Counties

Board of Commissioners ANNUAL MEETING AGENDA

Wednesday, March 15th, 2023 at 1:00 PM

The Public is invited to attend the Annual Meeting of the Board of Commissioners

Physical Meeting Location: Jefferson County Library, Humphrey Room 620 Cedar Avenue Port Hadlock, WA 98339

OR

Virtually at Zoom link below Topic: PHA Board Meeting - Mar.2023 Time: Mar 15, 2023 01:00 PM Pacific Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/82609358862?pwd=TGpKY2NXMzYvUklESjhleWJCRUdEdz09

> Meeting ID: 826 0935 8862 Passcode: 694853Dial by your location +1 253 215 8782 US (Tacoma) Find your local number: <u>https://us02web.zoom.us/u/kc8EamZ2xB</u>

CALL TO ORDER AND ROLL CALL:

REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:

REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:

CONSENT AGENDA:

Approve Executive Director Sarah Martinez February Timesheet (Pages 3-4) Approve February Regular Meeting Minutes (Pages 5-7) Approve February Check Registers through Public Plaza Operating –

| Property/Program | Start Check # | End Check # | Include ACH | <u>TOTAL</u> |
|---|---|---|-------------|---|
| Section 8 Vouchers Homestead Apartments Peninsula Apartments Wildwood Terrace Apartments Local Fund (Cost Center) Shop Funds | 970501 13413 4560 4588 29600 347 | 970618 13419 4576 4604 29667 347 | Yes | \$585,843.15 \$12,384.15 \$21,463.94 \$30,441.22 \$353,049.15 \$140.00 |
| Self Help 523 | 584 | 588 | | \$45,673.52 |

| 502 Self Help Construction | 4498 | 4515 | \$66,390.94 |
|-----------------------------|--------|------|----------------|
| Loans | | | |
| Burke Place Apartments | 2539 | 2546 | \$10,508.66 |
| Catholic Housing Services | 2697 | 2703 | \$15,166.34 |
| Sea Ridge (MAV) - Operating | 1124 | 1134 | \$51,398.48 |
| Public Plaza - Operating | 777 | 796 | \$109,202.81 |
| | TOTAL: | | \$1,304,034.49 |

Approve February Outpost Check Registers -

| Property/Program | Start Check # | Ending Check # | Include ACH | <u>TOTAL</u> |
|------------------|---------------|----------------|-------------|--------------|
| The Outpost | 685 | 689 | | \$2,372.13 |

DIRECTOR'S REPORT (Page 8)

REPORTS FROM COMMISSIONERS

OLD BUSINESS

NEW BUSINESS

Election of officers Executive Session – Discussion of Real Estate purchase Resolution #PHA-2023-03, Authorization to Reject CY2023 Capital Fund Grant (Pages 9-10) Resolution #PHA-2023-04, Authorization for Out of State Training and Travel (Pages 11-12) Resolution #PHA-2023-05, Purchase of Real Estate in Jefferson County (Pages 13-14) Resolution #PHA-2023-06, Purchase of Real Estate in Clallam County (Pages 15-16) Resolution #PHA-2023-07, Approval of FY2024 Annual Plan (Pages 17-25) Resolution #PHA-2023-08, Clallam Utility Allowances for June 2023 (Pages 26-31)

ADJOURN

Next Meeting:

Wednesday, April 19th, 2023, at 1:00 P.M. Clallam County Courthouse, Room 160 223 East 4th St. Port Angeles, WA 98363 and virtually: Link, call, and login information will be available one week before our scheduled meeting on our website at <u>https://peninsulapha.org/</u>