

Serving Clallam and Jefferson Counties

# Board of Commissioners REGULAR MEETING AGENDA

Wednesday, June 21st, 2023, at 1:00 PM

The Public is invited to attend a Regular Meeting of the Board of Commissioners

# Physical Meeting Location:

Clallam County Courthouse, Room 160 223 East 4<sup>th</sup> St. Port Angeles, WA 98363

OR

## Virtually at Zoom link below

Topic: PHA Board Meeting - Jun.2023 Time: Jun 21, 2023 01:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/84816943336?pwd=bVFJMWZVNFInWFZLV1RTUTdhdkN5Zz09

Meeting ID: 848 1694 3336 Passcode: 361227

Dial by your location +1 253 215 8782 US (Tacoma)

Find your local number: <a href="https://us02web.zoom.us/u/kdlS7vi4ID">https://us02web.zoom.us/u/kdlS7vi4ID</a>

## **CALL TO ORDER AND ROLL CALL:**

#### REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:

## REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:

#### CONSENT AGENDA:

Approve Executive Director Sarah Martinez May Timesheet (Pages 3 – 4) Approve May Regular Meeting Minutes (Pages 5 – 7) Approve May Check Registers through Public Plaza Operating –

Property/Program	<u>Start</u>	<u>End</u>	Include	TOTAL
	Check #	Check #	<u>ACH</u>	<u>TOTAL</u>
Section 8 Vouchers	970845	970953	Yes	\$567,011.92
Homestead Apartments	13432	13437		\$9,659.08
Peninsula Apartments	4617	4632		\$17,609.83
Wildwood Terrace Apartments	4645	4663		\$29,456.26
Local Fund (Cost Center)	29848	29921	Yes	\$107,045.97

881	930	\$133,273.98
1171	1184	\$34,491.50
2733	2744	\$17,631.95
2566	2574	\$5,239.17
4533	4548	\$82,935.29
600	603	\$28,307.22
350	350	\$206.50
	600 4533 2566 2733	600 603 4533 4548 2566 2574 2733 2744

Approve May Outpost Check Registers -

Property/Program	Start Check #	Ending Check #	<b>Include ACH</b>	<b>TOTAL</b>
The Outpost	701	709		\$2,512.76

# **DIRECTOR'S REPORT** (Page 8)

#### REPORTS FROM COMMISSIONERS

#### OLD BUSINESS

Bylaw update discussion

#### **NEW BUSINESS**

Executive session – Discussion of Director Martinez's review and contract FY2024 Budget Presentation Resolution #PHA-2023-15, Adoption of FY2024 Budget (Pages 31 – 32) Resolution #PHA-2023-16, Authorization for Write Off of Accounts Receivable (Pages 33 – 35)

### **ADJOURN**

# **Next Meeting:**

Wednesday, July 19<sup>th</sup>,2023, at 1:00 P.M. Jefferson County Library, The Humphrey Room 620 Cedar Avenue Port Hadlock, WA 98339 and virtually:

Link, call, and login information will be available one week before our scheduled meeting on our website at

https://peninsulapha.org/