

Serving Clallam and Jefferson Counties

Board of Commissioners REGULAR MEETING AGENDA

Wednesday, October 18th, 2023, at 12:00 PM

The Public is invited to attend a Regular Meeting of the Board of Commissioners

Physical Meeting Location:

Jefferson County Library, Shold Room 620 Cedar Avenue Port Hadlock, WA 98339

OR

Virtually at Zoom link below

Topic: PHA Board Meeting - Oct.2023
Time: Oct 18, 2023 12:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/86320869449?pwd=TTIxczRWTjN6ck14ZmtQLzZmMVpCdz09

Meeting ID: 863 2086 9449
Passcode: 688530
Dial by your location
+1 253 215 8782 US (Tacoma)

Find your local number: https://us02web.zoom.us/u/kbJ3DMTV2z

CALL TO ORDER AND ROLL CALL:

REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:

REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:

CONSENT AGENDA:

Approve Executive Director Sarah Martinez September Timesheet (Pages 3-4)
Approve September Regular Meeting Minutes (Pages 5-6)
Approve September Check Registers through Public Plaza Operating –

Start Check #	End Check #	Include ACH	TOTAL
971309	971522	Yes	\$640,164.59
13466	13476		\$10,421.26
4680	4693		\$26,808.49
4715	4730		\$45,026.26
30152	30228	Yes	\$254,576.84
353	353		\$15.51
614	622		\$55,962.47
	971309 13466 4680 4715 30152 353	971309 971522 13466 13476 4680 4693 4715 4730 30152 30228 353 353	971309 971522 Yes 13466 13476 4680 4693 4715 4730 30152 30228 Yes 353 353

	TOTAL:	\$1,278,313.97	
Public Plaza - Operating	1057	1079	\$159,347.29
Sea Ridge (MAV) - Operating	1229	1238	\$35,202.64
Catholic Housing Services	2785	2801	\$19,249.48
Burke Place Apartments	2602	2611	\$6,129.90
502 Self Help Construction Loans	4599	4614	\$25,409.24

Approve September Outpost Check Registers -

Property/Program	Start Check #	Ending Check #	Include ACH	<u>TOTAL</u>
The Outpost	729	733		\$3,170.35

DIRECTOR'S REPORT (Page 7)

REPORTS FROM COMMISSIONERS

OLD BUSINESS

NEW BUSINESS

Resolution #PHA-2023-21; Continuing Affordability Grant Request for Ox Bow (Pages 8-9)

ADJOURN

Next Meeting:

Wednesday, November 15th, 2023, at 12:00 P.M. Port Angeles Main Library, Carver Room South 2210 South Peabody Street
Port Angeles, WA 98362
and virtually:

Link, call, and login information will be available one week before our scheduled meeting on our website at

https://peninsulapha.org/