

PENINSULA HOUSING AUTHORITY

Serving Clallam and Jefferson Counties

Board of Commissioners REGULAR MEETING AGENDA

Monday, September 18th, 2023, at 12:00 PM

The Public is invited to attend a Regular Meeting of the Board of Commissioners

Physical Meeting Location: Port Angeles Main Library, Carver Room South 2210 South Peabody Street Port Angeles, WA 98362

OR

Virtually at Zoom link below Topic: PHA Board Meeting - Sep.2023 Time: Sep 18, 2023 12:00 PM Pacific Time (US and Canada)

Join Zoom Meeting https://us02web.zoom.us/j/89094771856?pwd=WIInQ29HUW94RHFIaUQvbG9TVHF6dz09

> Meeting ID: 890 9477 1856 Passcode: 028217 Dial by your location +1 253 215 8782 US (Tacoma) Find your local number: https://us02web.zoom.us/u/kirYI1911

CALL TO ORDER AND ROLL CALL:

REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:

REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:

CONSENT AGENDA:

Approve Executive Director Sarah Martinez August Timesheet (Pages 3-5) Approve August Regular Meeting Minutes (Pages 6-7) Approve August Check Registers through Public Plaza Operating –

| Property/Program | Start Check # | End Check # | Include ACH | TOTAL |
|-----------------------------|---------------|-------------|-------------|----------------|
| Section 8 Vouchers | 971185 | 971308 | Yes | \$615,430.56 |
| Homestead Apartments | 13455 | 13465 | | \$19,027.28 |
| Peninsula Apartments | 4664 | 4679 | | \$28,475.36 |
| Wildwood Terrace Apartments | 4697 | 4714 | | \$28,011.68 |
| Local Fund (Cost Center) | 30070 | 30156 | Yes | \$1,271,696.04 |
| Shop Funds | 0 | 0 | | \$- |
| Self Help 523 | 613 | 613 | | \$49.29 |

| 502 Self Help Construction Loans | 4581 | 4598 | \$65,303.09 |
|----------------------------------|--------|----------------|--------------|
| Burke Place Apartments | 2594 | 2601 | \$5,438.64 |
| Catholic Housing Services | 2773 | 2784 | \$15,415.02 |
| Sea Ridge (MAV) - Operating | 1212 | 1228 | \$39,990.51 |
| Public Plaza - Operating | 1010 | 1055 | \$130,313.88 |
| | TOTAL: | \$2,219,151.35 | |

Approve August Outpost Check Registers -

| Property/Program | Start Check # | Ending Check # | Include ACH | TOTAL |
|------------------|---------------|----------------|-------------|------------|
| The Outpost | 724 | 728 | | \$2,539.84 |

DIRECTOR'S REPORT (Page 8)

REPORTS FROM COMMISSIONERS

OLD BUSINESS

NEW BUSINESS

Resolution #PHA-2023-20, Adoption of Amended Payment Standards for HCV Program (Pages 9-11) Review of USDA Rural Development Self-Help Technical Assistance grant questionnaire (Pages 12-15)

ADJOURN

Next Meeting:

Wednesday, October 18th, 2023, at 12:00 P.M. Jefferson County Library, Shold Room 620 Cedar Avenue Port Hadlock, WA 98339 and virtually: Link, call, and login information will be available one week before our scheduled meeting on our website at https://peninsulapha.org/