

Serving Clallam and Jefferson Counties

# Board of Commissioners REGULAR MEETING AGENDA

Wednesday, April 16, 2025, at 12:00 PM

The Public is invited to attend a Regular Meeting of the Board of Commissioners

## Physical Meeting Location:

Peninsula Housing Authority Board Room 727 E 8<sup>th</sup> Street Port Angeles, WA 98362

OR

# Virtually at Zoom link below

Peninsula Housing Authority is inviting you to a scheduled Zoom meeting.

Topic: PHA Board Meeting – April 2025 Time: April 16, 2025, 12:00 PM Pacific Time (US and Canada)

## Join Zoom Meeting

https://us02web.zoom.us/j/89163568947?pwd=0Nklu2bCQmyVrtQ6JBe3RsjYAkGE6n.1

Meeting ID: 891 6356 8947 Passcode: 602844

Dial by your location +1 253 215 8782 US (Tacoma) Find your local number: <a href="https://us02web.zoom.us/u/kwnQCl5GW">https://us02web.zoom.us/u/kwnQCl5GW</a>

# **CALL TO ORDER AND ROLL CALL:**

#### REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:

#### REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:

#### **CONSENT AGENDA:**

Approve Executive Director Sarah Martinez March Timesheet (Page 3-4)
Approve March Regular Meeting Minutes (Pages 5-7)
Approve March Check Registers through Public Plaza Operating –

Property/Program	Start Check #	End Check #	Include ACH	TOTAL
Homestead Apartments	13612	13619		\$12,934.74
Peninsula Apartments	4971	4992		\$36,244.75
Wildwood Terrace Apartments	5089	5103		\$48,659.96
Local Fund (Cost Center) Shop Funds	31527	31598	Yes	\$217,933.67 \$-
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	TOTAL:		559,378.60	
Public Plaza - Operating	1642	1682	\$135,683.69	
Sea Ridge (MAV) - Operating	1609	1626	\$63,208.19	
Catholic Housing Services	3072	3085	\$24,017.33	
Burke Place Apartments	2787	2801	\$20,696.27	
502 Self Help Construction Loans			\$-	
Self Help 523			\$-	

## Approve March Section 8 Check Registers –

Property/Program	Start Check #	End Check #	Include ACH	TOTAL
Section 8 Vouchers	973323	973412	Yes	\$620,343.06

## Approve March Outpost Check Registers -

Property/Program	Start Check #	<b>Ending Check #</b>	<b>Include ACH</b>	TOTAL
The Outpost	822	/ <b>826</b>		\$2,720.81

## **DIRECTOR'S REPORT** (Page 8)

#### **REPORTS FROM COMMISSIONERS**

#### **OLD BUSINESS**

Presentation on new report format option (pgs 32-34)

#### **NEW BUSINESS**

Resolution PHA-2025-10; Approval of update to address in By-Laws (pages 8a-8c)

#### **EXECUTIVE SESSION**

Director Martinez's annual performance review

#### **ADJOURN**

#### **Next Regular Meeting:**

Wednesday, May 21, 2025, at 12:00 P.M. Peninsula Housing Authority Board Room 727 E 8th Street
Port Angeles, WA 98362
and virtually:

Link, call, and login information will be available one week before our scheduled meeting on our website at

https://peninsulapha.org/