



**PENINSULA HOUSING AUTHORITY**  
*Serving Clallam and Jefferson Counties*

**Board of Commissioners**  
**REGULAR MEETING AGENDA**

Wednesday, July 16, 2025, at 12:00 PM

The Public is invited to attend a Regular Meeting of the Board of Commissioners

***Physical Meeting Location:***

Jefferson County Library, Shold Room  
620 Cedar Avenue  
Port Hadlock, WA 98339

OR

***Virtually at Zoom link below***

Peninsula Housing Authority is inviting you to a scheduled Zoom meeting.

Topic: PHA Board Meeting –July 2025

Time: July 16, 2025, 12:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84065683943?pwd=X1x8SpGpJ7Cgc8naLEcCWX5phN46v7.1>

Meeting ID: 840 6568 3943

Passcode: 721380

Dial by your location +1 253 215 8782 US (Tacoma)

Find your local number: <https://us02web.zoom.us/u/kwnQCl5GW>

**CALL TO ORDER AND ROLL CALL:**

**REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA:**

**REQUEST FOR COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA:**

**CONSENT AGENDA:**

Approve Executive Director Sarah Martinez June Timesheet (Page 3-5)

Approve June Regular Meeting Minutes. (Pages 6-7)

Approve June Check Registers through Public Plaza Operating –

<u>Property/Program</u>	<u>Start Check #</u>	<u>End Check #</u>	<u>Include ACH</u>	<u>TOTAL</u>
Homestead Apartments	13633	13645		\$15,972.57
Peninsula Apartments	5024	5047		\$44,921.54
Wildwood Terrace Apartments	5136	5162		\$52,579.12
Local Fund (Cost Center)	31770	31859	Yes	\$229,946.53
Shop Funds	373	374		\$883.46
Self Help 523				\$-

502 Self Help Construction Loans			\$-
Burke Place Apartments	2824	2844	\$12,209.68
Catholic Housing Services	3110	3128	\$20,807.71
Sea Ridge (MAV) - Operating	1664	1685	\$74,586.43
Public Plaza - Operating	1757	1801	\$388,005.95
	TOTAL:		\$839,912.99

Approve June Section 8 Check Registers –

<u>Property/Program</u>	<u>Start Check #</u>	<u>End Check #</u>	<u>Include ACH</u>	<u>TOTAL</u>
Section 8 Vouchers	973587	973750	Yes	\$688,627.24

Approve June Outpost Check Registers –

<u>Property/Program</u>	<u>Start Check #</u>	<u>Ending Check #</u>	<u>Include ACH</u>	<u>TOTAL</u>
The Outpost	835	840		\$4,572.61

**DIRECTOR’S REPORT** (Page 8)

**REPORTS FROM COMMISSIONERS**

**OLD BUSINESS**

**NEW BUSINESS**

**EXECUTIVE SESSION**

Discussion of real estate purchase

**ADJOURN**

**Next Regular Meeting:**

Wednesday, August 20, 2025, at 12:00 P.M.

Peninsula Housing Authority Board Room

727 E 8<sup>th</sup> Street

Port Angeles, WA 98362

and virtually:

Link, call, and login information will be available one week before our scheduled meeting on our website at

<https://peninsulapha.org/>