

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and**

**Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

|                    |                       |                   |
|--------------------|-----------------------|-------------------|
| Locality/PHA       | Unit Type             | Date (mm/dd/yyyy) |
| CLALLAM COUNTY HCV | S8 - CLALLAM DETACHED | 06/01/2025        |

| Utility or Service            | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|-------------------------------|------|------|------|------|------|------|------|------|------|------|
| COOKING - ELECTRIC            | 3    | 3    | 5    | 6    | 8    | 9    | 0    | 0    | 0    | 0    |
| COOKING - PROPANE             | 6    | 7    | 11   | 14   | 17   | 21   | 0    | 0    | 0    | 0    |
| HEAT - PROPANE                | 75   | 88   | 102  | 116  | 130  | 145  | 0    | 0    | 0    | 0    |
| HEAT-ELECTRIC CLALLAM         | 64   | 69   | 74   | 79   | 85   | 90   | 0    | 0    | 0    | 0    |
| HOT WATER - ELECTRIC          | 9    | 11   | 14   | 17   | 20   | 23   | 0    | 0    | 0    | 0    |
| HOT WATER - PROPANE           | 19   | 22   | 32   | 42   | 52   | 62   | 0    | 0    | 0    | 0    |
| OTHER ELECTRIC - LIGHTS, ETC. | 16   | 19   | 26   | 34   | 41   | 48   | 0    | 0    | 0    | 0    |
| RANGE ALLOWANCE               | 193  | 19   | 19   | 19   | 19   | 19   | 0    | 0    | 0    | 0    |
| REFRIDGERATOR ALLOWANCE       | 16   | 16   | 16   | 16   | 16   | 16   | 0    | 0    | 0    | 0    |
| SEWER - CLALLAM COUNTY        | 60   | 60   | 60   | 60   | 60   | 60   | 0    | 0    | 0    | 0    |
| TRASH - CLALLAM COUNTY        | 34   | 34   | 34   | 34   | 34   | 34   | 0    | 0    | 0    | 0    |
| WATER - CLALLAM COUNTY        | 71   | 73   | 89   | 93   | 93   | 93   | 0    | 0    | 0    | 0    |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
|  | Heating                   |           |
| Head of Household Name   | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
|  | Water Heating             |           |
| Unit Address   | Water                     |           |
|  | Sewer                     |           |
|  | Trash Collection          |           |
|  | Other                     |           |
|  | Range/Microwave           |           |
| Number of Bedrooms   | Refrigerator              |           |
|  | Total                     |           |

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

|                                    |   |                                 |
|------------------------------------|---|---------------------------------|
| Locality/PHA<br>CLALLAM COUNTY HCV | Unit Type<br>S8 - Clallam Duplexes, row or townhouses | Date (mm/dd/yyyy)<br>06/01/2025 |
|------------------------------------|---|---------------------------------|

| Utility or Service            | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|-------------------------------|------|------|------|------|------|------|------|------|------|------|
| COOKING - ELECTRIC            | 3    | 3    | 5    | 6    | 8    | 9    | 0    | 0    | 0    | 0    |
| COOKING - PROPANE             | 6    | 7    | 11   | 14   | 17   | 21   | 0    | 0    | 0    | 0    |
| HEAT - PROPANE                | 90   | 106  | 113  | 121  | 129  | 137  | 0    | 0    | 0    | 0    |
| HEAT-ELECTRIC CLALLAM         | 55   | 57   | 63   | 69   | 74   | 80   | 0    | 0    | 0    | 0    |
| HOT WATER - ELECTRIC          | 9    | 11   | 14   | 17   | 20   | 23   | 0    | 0    | 0    | 0    |
| HOT WATER - PROPANE           | 19   | 22   | 32   | 42   | 52   | 62   | 0    | 0    | 0    | 0    |
| OTHER ELECTRIC - LIGHTS, ETC. | 13   | 16   | 22   | 28   | 34   | 40   | 0    | 0    | 0    | 0    |
| RANGE ALLOWANCE               | 19   | 19   | 19   | 19   | 19   | 19   | 19   | 0    | 0    | 0    |
| REFRIDGERATOR ALLOWANCE       | 16   | 16   | 16   | 16   | 16   | 16   | 16   | 0    | 0    | 0    |
| SEWER - CLALLAM COUNTY        | 60   | 60   | 60   | 60   | 60   | 60   | 60   | 0    | 0    | 0    |
| TRASH - CLALLAM COUNTY        | 34   | 34   | 34   | 34   | 34   | 34   | 34   | 0    | 0    | 0    |
| WATER - CLALLAM COUNTY        | 71   | 73   | 89   | 93   | 93   | 93   | 0    | 0    | 0    | 0    |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
|  | Heating                   |           |
| Head of Household Name   | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
| Unit Address   | Water Heating             |           |
|  | Water                     |           |
|  | Sewer                     |           |
|  | Trash Collection          |           |
|  | Other                     |           |
| Number of Bedrooms   | Range/Microwave           |           |
|  | Refrigerator              |           |
|  | Total                     |           |

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

|                    |   |                   |
|--------------------|---|-------------------|
| Locality/PHA       | Unit Type                                       | Date (mm/dd/yyyy) |
| CLALLAM COUNTY HCV | S8 - Clallam Garden and High Rise<br>Apartments | 06/01/2025        |

| Utility or Service            | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|-------------------------------|------|------|------|------|------|------|------|------|------|------|
| COOKING - ELECTRIC            | 3    | 3    | 5    | 6    | 8    | 9    | 0    | 0    | 0    | 0    |
| COOKING - PROPANE             | 6    | 7    | 11   | 14   | 17   | 21   | 0    | 0    | 0    | 0    |
| HEAT - PROPANE                | 52   | 62   | 71   | 81   | 91   | 101  | 0    | 0    | 0    | 0    |
| HEAT-ELECTRIC CLALLAM         | 49   | 51   | 56   | 61   | 65   | 70   | 0    | 0    | 0    | 0    |
| HOT WATER - ELECTRIC          | 7    | 9    | 11   | 13   | 16   | 18   | 0    | 0    | 0    | 0    |
| HOT WATER - PROPANE           | 15   | 18   | 26   | 34   | 42   | 50   | 0    | 0    | 0    | 0    |
| OTHER ELECTRIC - LIGHTS, ETC. | 11   | 13   | 18   | 23   | 28   | 33   | 0    | 0    | 0    | 0    |
| RANGE ALLOWANCE               | 19   | 19   | 19   | 19   | 19   | 19   | 0    | 0    | 0    | 0    |
| REFRIDGERATOR ALLOWANCE       | 16   | 16   | 16   | 16   | 16   | 16   | 0    | 0    | 0    | 0    |
| SEWER - CLALLAM COUNTY        | 60   | 60   | 60   | 60   | 60   | 60   | 0    | 0    | 0    | 0    |
| TRASH - CLALLAM COUNTY        | 34   | 34   | 34   | 34   | 37   | 34   | 0    | 0    | 0    | 0    |
| WATER - CLALLAM COUNTY        | 71   | 73   | 89   | 93   | 93   | 93   | 0    | 0    | 0    | 0    |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
|  | Heating                   |           |
| Head of Household Name   | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
| Unit Address   | Water Heating             |           |
|  | Water                     |           |
|  | Sewer                     |           |
|  | Trash Collection          |           |
|  | Other                     |           |
| Number of Bedrooms   | Range/Microwave           |           |
|  | Refrigerator              |           |
|  | Total                     |           |

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA                  | Unit Type                       |      | Date (mm/dd/yyyy) |      |      |      |      |      |      |      |
|-------------------------------|---------------------------------|------|-------------------|------|------|------|------|------|------|------|
| CLALLAM COUNTY HCV            | S8 - Clallam Manufactured Homes |      | 06/01/2025        |      |      |      |      |      |      |      |
| Utility or Service            | 0 BR                            | 1 BR | 2 BR              | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| COOKING - ELECTRIC            | 3                               | 3    | 5                 | 6    | 8    | 9    | 0    | 0    | 0    | 0    |
| COOKING - PROPANE             | 6                               | 7    | 11                | 14   | 17   | 21   | 0    | 0    | 0    | 0    |
| HEAT - PROPANE                | 64                              | 75   | 87                | 99   | 111  | 123  | 0    | 0    | 0    | 0    |
| HEAT-ELECTRIC CLALLAM         | 66                              | 71   | 72                | 73   | 74   | 75   | 0    | 0    | 0    | 0    |
| HOT WATER - ELECTRIC          | 9                               | 11   | 14                | 17   | 20   | 23   | 0    | 0    | 0    | 0    |
| HOT WATER - PROPANE           | 19                              | 22   | 32                | 42   | 52   | 62   | 0    | 0    | 0    | 0    |
| OTHER ELECTRIC - LIGHTS, ETC. | 16                              | 19   | 26                | 34   | 41   | 48   | 0    | 0    | 0    | 0    |
| RANGE ALLOWANCE               | 19                              | 19   | 19                | 19   | 19   | 19   | 0    | 0    | 0    | 0    |
| REFRIDGERATOR ALLOWANCE       | 16                              | 16   | 16                | 16   | 16   | 16   | 0    | 0    | 0    | 0    |
| SEWER - CLALLAM COUNTY        | 60                              | 60   | 60                | 60   | 60   | 60   | 0    | 0    | 0    | 0    |
| TRASH - CLALLAM COUNTY        | 34                              | 34   | 34                | 34   | 34   | 34   | 0    | 0    | 0    | 0    |
| WATER - CLALLAM COUNTY        | 71                              | 73   | 89                | 93   | 93   | 93   | 0    | 0    | 0    | 0    |

| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
|---|---------------------------|-----------|
|   | Head of Household Name    | Heating   |
| Cooking   |                           |           |
| Other Electric  |                           |           |
| Air Conditioning  |                           |           |
| Unit Address  | Water Heating             |           |
|   | Water                     |           |
|   | Sewer                     |           |
|   | Trash Collection          |           |
|   | Other                     |           |
| Number of Bedrooms  | Range/Microwave           |           |
|   | Refrigerator              |           |
|   | Total                     |           |