

Commissioner Ryan: Governor has created a task force to create a new Dept of Housing. Considering the barriers that rural housing entities face, it may be worthwhile paying attention to how the Governor organizes. Opportunity zone, Jefferson and Clallam doing an application together; Governor will select census tracts from across the state. They are specifically weighting applications which focus on affordable housing; perhaps Jefferson or Clallam County EDC can benefit from a letter of support from PHA.

Commissioner Robinson: Habitat is moving forward; RFP is being published; will be having a site walk for bidders. Still have two units available for Veterans looking for affordable home ownership; dedication of two units within the next 30 days.

Commissioner Teal: Historical Art Museum in town has reopened, ramps have been installed making it accessible – current exhibition theme is “Home”, PHA has a panel, and a picture of my home under construction was included. On County Accessible Advisory Committee, after a drought, we have just received six grants; Trails Coalition is one of the entities who received money, they now have tracks available, these can be laid down on sand, turf or gravel to create an accessible path. These are available through tool library at the fairgrounds.

Commissioner Webster: Caswell-Brown Shelter looking to close on April 27, 2026.

OLD BUSINESS

None

NEW BUSINESS

Amended Resolution #PHA-2026-09 Moved to approval by Commissioner Turner; seconded by Commissioner Mayfield. Voice vote, approved.

Resolution #PHA- 2026-14 Moved to approval by Commissioner Teal; seconded by Commissioner Turner. Voice vote, approved.

Resolution #PHA-2026-15 Moved to approval by Commissioner Mayfield; seconded by Commissioner Robinson. Voice vote, approved

EXECUTIVE SESSION

None

Adjournment: The meeting adjourned at 12:26 pm

Next Regular Meeting:

Wednesday, May 20, 2026, at 12:00 P.M.
Peninsula Housing Authority
727 E 8th Street
Port Angeles, WA 98362
and virtually:

Link, call, and login information will be available one week before our scheduled meeting on our website
at

<https://peninsulapha.org/>

Secretary
Seal:



A handwritten signature in cursive script that reads "Margaret Webster".

Board Chair



Peninsula Housing Authority

Serving Clallam and Jefferson Counties

Board of Commissioners REGULAR BOARD MEETING MINUTES

April 15, 2026 at 12:00pm

The Public is invited to attend the Regular Meeting of the Board of Commissioners.

Meeting location:
Peninsula Housing Authority
727 E 8th Street
Port Angeles, WA 98362

and/or via Zoom: link available on website- <https://peninsulapha.org/>

CALL TO ORDER

The meeting was called to order at 12:00 pm by Commissioner Webster.

ROLL CALL

Present: Commissioners Webster, Robinson, Mayfield, Ryan, Turner and Teal
Executive Director Sarah Martinez; Deputy Director, Annette Crawford; Legal Counsel, Heidi Greenwood;
Annie O'Rourke Dir. Acquisition & Development and Exec. Administrative Assistant Leayne Trubell.

REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA

None

COMMENTS OR QUESTIONS FROM THE PUBLIC ON AGENDA

None

CONSENT AGENDA

Approval of consent agenda: Executive Director Sarah Martinez March timesheet, March Regular Meeting Minutes, March Check Registers through The Outpost. Moved to approval by Commissioner Ryan, seconded by Commissioner Robinson. Voice vote, approved. March Check Register Section 8. Moved to approval by Commissioner Mayfield, seconded by Commissioner Turner, Commissioner Webster, abstained. Voice vote, approved.

EXECUTIVE DIRECTOR'S REPORT

At the Federal level, waiting to see what Congress moves forward. Currently looking for two Commissioner replacements. Eklund at Gales- Clallam Co commissioners approved the additional 500,000.00 ask; Annie is working on the FHLB grant application, to be submitted within the next two weeks. Architect is moving forward with construction set with permitting and bidding- looking at June/July. Will be meeting with the Union Rep and Shop Steward on Monday, April 20, 2026 to start collective bargaining agreement negotiations. There were two retirements last month, we are looking to onboard a couple of positions.

REPORTS FROM COMMISSIONERS

Commissioner Mayfield: Nothing to report
Commissioner Turner: nothing to report